

BEECH PARISH COUNCIL

Clerk to the Council: Mrs Louisa Thomson
Telephone 01420 562130 E-Mail: clerk@beechpc.com

6th August 2019

Dear Councillor

Please note that you are hereby summoned to attend the meeting of Full Council to be held at Beech Village Hall on **Monday, 12th August 2019 at 7.30pm.**

Members to please note, Public Question Time starts at 7.15 pm. (Non-agenda items)



Louisa Thomson

AGENDA

1. **Apologies** for Absence
2. **Minutes** -To sign as a correct record the minutes of the meeting held on 29th July 2019.
3. **Declaration of Interest** – (in accordance with the National Association of Local Councils Model Code of Conduct adopted July 2018) Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.
4. **Public Participation** -Opportunity for the public to speak on agenda items in accordance with Standing Orders.
5. **Code of Conduct** - Councillor's how have not already done so to sign a copy agreeing to abide by the Code of Conduct adopted in July 2018.
6. Report of **County Councillor** – for information only.
7. Report of **District Councillor** – for information only.
8. **Planning and Development**
Council to consider one application and decide on comments to forward to East Hampshire District Council.
58352 Land North of Lower Park Farm, Abbey Road, Medstead.
Change of use of agricultural land to provide 8 pitches for gypsy families incorporating 1 mobile home, 1 touring caravan and 1 utility/day room per pitch and formation of hard standing and associated car parking.
9. **Neighbourhood Plan**
Council to decide which NPIERS examiner to appoint:
 - a) Mr Edward Cousins, Radcliffe Chambers, London
 - b) Ms Ann Skippers, Ann Skippers Planning, Chelmsford
10. **Footpath alongside Medstead Road and Kings Hill**
 - a) Council to agree points of clarification to be sought from Hampshire County Council regarding the footway and traffic calming study quotation.
 - b) Council to appoint councillor to liaise with Hampshire County Council prior to formal acceptance of their quotation.
11. **East Hampshire District Council briefing Large Housing Sites Consultation – 31 July 2019**
 - a) Report from Graham Webb.
 - b) Council to appoint councillor(s) to review the consultation and report at the September meeting where comments will be agreed and approved, consultation ends 15th October.

12. **Land at Will Hall Farm, Alton – Brick Kiln Lane and Basingstoke Road**
Council to decide if they will have a meeting with Hallam Land Management to discuss the possible development.
13. **Bushy Leaze Wood Footpath**
Council to decide on the next steps to providing comments and supporting evidence for the below application that should be sent to Hampshire County Council.
- CR 1250 – Beech - Application to modify the Definitive Map – Add Footpaths.
The Countryside Access Team, Hampshire County Council has recently received an application to modify the Definitive Map.
The application, which is made under the provisions of the Wildlife and Countryside Act 1981, will be investigated in due course.
The claimed footpaths commence from a point on Medstead Road south into Bushy Leaze Wood.
14. **National Association of Local Council (NALC) Data Sharing Consultation Response**
The Information Commissioner’s Office (ICO) has issued a new [consultation on the data sharing code of practice](#) . The original code was published in 2011 and is required to be updated by the Data Protection Act 2018.
- NALC will be responding to the below consultation questions and is interested in the sector’s views:
Question 1. Does the updated code adequately explain and advise on the new aspects of data protection legislation which are relevant to data sharing?
Question 3. Does the draft code cover the right issues about data sharing?
Question 11. Does the draft code strike the right balance between recognising the benefits of sharing data and the need to protect it?
- Council to decide on response to be sent to NALC by 16th August 2019.
15. **Medstead Road Footpath**
The footpath has become overgrown, Council to decide what to do to clear the path.
16. **East Hampshire District Council – Dog Control – Public Space Protection Order Consultation**
Council to decide on any comments, the consultation closes on 9th September 2019 and includes the following restrictions:
- A person in charge of a dog must put the dog on a lead if asked to do so by an authorised officer.
 - Persons in charge of a dog must have with them an appropriate means to pick up dog faeces deposited by the dog.
 - Persons in charge of a dog must remove the faeces.
 - Exclusion of dogs from fenced and gated children’s play areas, skate parks, tennis courts and multi-use games areas.
 - Dogs must be on a lead in East Hampshire District Council owned cemeteries.
 - That the current arrangements in respect of controlling dogs in Queen Elizabeth Country Park are extended for a further three years.
 - That the fixed penalty charge for breaches be set at £100 which is the maximum currently permitted by the Anti-Social Behaviour, Crime and Policing Act 2014.
17. **Accounts 2019 /2020**
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| I) | Summary of Receipts & Payments for the first quarter to 30 th June 2019. | |
| II) | Council to approve the following payments: | |
| a) | Clerk’s expenses (August) | TBC |
| b) | OCS Group UK Ltd – Speed Limit reminder sign deployment | TBC |
| c) | Hampshire Association of Local Councils – training | £114.00 |
| d) | Beech Village Hall & Recreation Ground – additional meeting | TBC |
18. **Meeting Dates**
To confirm the date of the next scheduled Council meeting as Monday, 23rd September 2019 at 7.30 pm with public question time at 7.15pm.
19. **Close of Meeting.**